

Regular Meeting
SAN ANSELMO PARKS & RECREATION COMMISSION
Tuesday, May 15, 2012 - 7:00 P.M.
Town Hall Council Chamber
525 San Anselmo Ave, San Anselmo CA, 94960

1. Call to Order

2. Roll Call

3. Approval of Agenda

4. Approval of Minutes: Minutes dated April 17, 2012

5. Open Time for Public Expression

The public is welcome to address the Commission at this time on matters not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Commission is not permitted to take action on any matter not on the agenda, unless it determines that an emergency exists, or that the need to take action arose following posting of the agenda. Each speaker is limited to three minutes and a spokesperson for an organization is limited to five minutes.

6. Youth Commissioner Interviews: Kelsey Lopin, Ryan Leary and Mitch Young

7. Recreation Fund Revenue & Expenditure Report - April 2012

8. Action Item:

- A. Appointment to Dog Park Steering Committee

9. Commission Projects and Goals

- A. Work Parties
- B. Picnic on the Plaza: 8/24 - Hawaiian Night
- C. Other

10. Discussion Items:

- A. Strategic Planning Survey - Results

11. Staff Update:

- A. Parkside Preschool - Update
- B. New Signs at Memorial
- C. Dept. Staffing Update

12. Commission comments & questions, requests for future agenda items

Any writings or documents provided to a majority of the Parks & Recreation Commission regarding any item on this agenda after the distribution of the original packet will be made available for public inspection at the public counter at Town Hall located at 525 San Anselmo Avenue.

Any item not under discussion before 9:00 p.m. will be continued to the next regular meeting.

Next regular meeting: **June 19, 2012**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Services Assistant at 258-4626. Notification at least 48 hours in advance will enable the Town to make reasonable accommodation to help ensure accessibility to this meeting.