

Regular Meeting  
**SAN ANSELMO PARKS & RECREATION COMMISSION**  
Tuesday, June 17, 2014 - 7:00 P.M.  
*\*Isabel Cook Community Center – Vista Room*  
*1000 Sir Francis Drake Blvd, San Anselmo CA, 94960*  
**\*Note alternate location**

**1. Call to Order**

**2. Roll Call**

**3. Approval of Minutes: Minutes dated May 20, 2014**

**4. Open Time for Public Expression**

The public is welcome to address the Commission at this time on matters not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Commission is not permitted to take action on any matter not on the agenda, unless it determines that an emergency exists, or that the need to take action arose following posting of the agenda. Each speaker is limited to 3 minutes and a spokesperson for an organization is limited to 5 minutes.

**5. Recreation Fund Report**

- a. Fiscal Year 2013-14: Period ending May 31, 2014

**6. Action Items**

- a. Selection of Youth Commissioner for 2014-15

**7. Community Facility Master Plan – Update + Exercise**

**8. Commission Projects and Goals**

- a. Summer Events – Update (Creekside Q & Picnic on the Plaza)
- b. 501c3 Update
- c. Millennium Playground Project - Update
- d. Future Projects

**9. Staff Update:**

- a. Dogs in Parks Ordinance - Update
- b. Skate Plaza Project – Update
- c. Facility Improvements – Update
- d. Memorial Park Detention Basin – Update

**10. Commission comments & questions, requests for future agenda items**

Any writings or documents provided to a majority of the Parks & Recreation Commission regarding any item on this agenda after the distribution of the original packet will be made available for public inspection at the public counter at Town Hall located at 525 San Anselmo Avenue.

Any item not under discussion before 9:00 p.m. will be continued to the next regular meeting. Next regular meeting: **June 17, 2014**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Services Assistant at 258-4626. Notification at least 48 hours in advance will enable the Town to make reasonable accommodation to help ensure accessibility to this meeting.

I hereby certify that this agenda was posted on the Public Notice Bulletin Board outside Council Chambers on \_\_\_\_\_ . Carla Kacmar, Administrative Services Assistant II