



TOWN OF  
**SAN ANSELMO**  
EST. 1907

**AGENDA**  
**ECONOMIC DEVELOPMENT COMMITTEE**  
Tuesday, March 12, 2019 - 8:45 a.m.  
San Anselmo Town Council Chambers  
525 San Anselmo Avenue, San Anselmo, CA 94960

1. Call to Order
2. Approval of Meeting Minutes of February 12, 2019
3. Open Time for Public Expression  
*The public is welcome to address the Commission at this time on matters not on the agenda. Pursuant to Government Code Sec. 54954.2, the Committee is not permitted to act on any matter not on the agenda, unless it determines that an emergency exists, or that the need to take action arose following posting of the agenda. Each speaker is limited to 3 minutes and a spokesperson for an organization is limited to 5 minutes.*
4. Assign Members to Economic Development Plan Action Items/Subcommittees for 2019
5. Receive report on Festivals (Cico)
6. Discussion/Action Items:
  - a. Update on Wayfinding/Signage/Branding/Logo program (Burns and subcommittee)
  - b. Update on vacancies and uses (Ginsberg/Warner)
  - c. Update on Creek Park Commons Design Contest (Colbert)
7. What's New in San Anselmo Business – Update on local business activities
8. Requests for future agenda items
9. Adjourn

Any writings or documents provided to a majority of the Economic Development Committee regarding any item on this agenda after the distribution of the original packet will be made available for public inspection at the public counter at Town Hall located at 525 San Anselmo Avenue. Any item not under discussion before 10:00 a.m. will be continued to the next regular meeting. **Next regular meeting: April 9, 2019, 8:45 a.m.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (415) 258-4660. Notification at least 48 hours in advance will enable the Town to make reasonable accommodation to help ensure accessibility to this meeting.

I hereby certify that this agenda was posted on the Public Notice Bulletin Board outside Council Chambers on \_\_\_\_\_. Signed: \_\_\_\_\_.

Carla Kacmar, Town Clerk