



SAN ANSELMO PUBLIC LIBRARY

## San Anselmo Library Advisory Board Meeting

Thursday, September 10, 2020, 4:30 P.M.

### FINAL AGENDA

In accordance with shelter in place order by the Marin County Health Officer for COVID-19, the Town of San Anselmo will not offer an in-person meeting location and this meeting will be conducted via webcast and teleconference for committee members, staff and presenters who will participate in the meeting from individual remote locations. Members of the public are encouraged to participate remotely via Zoom at the following link or phone number: Please use the link below to join the meeting:

**Join Zoom Meeting:** <https://zoom.us/j/99182695222>

**Meeting ID:** 991 8269 5222 | **By Phone:** +1 669 900 6833 (San Jose)

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes from July 2020 Meeting**
4. **Open Time for Public Expression**

The public is welcome to address the Board at this time on matters not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Board is not permitted to take action on any matter not on the agenda, unless it determines that an emergency exists, or that the need to take action arose following posting of the agenda. Each speaker is limited to three minutes and a spokesperson for an organization is limited to five minutes.

5. **Discussion Items:**
  - A. **Librarian's Report**
  - B. **Library Reopening Discussion**
  - C. **Friends of the Library Report**
6. **Board Comments, Questions, Requests for Future Agenda Items**
7. **Next Meeting: November 12, 2020**
8. **Adjournment**

Any writings or documents provided to a majority of the Library Advisory Board regarding any item on this agenda after the distribution of the original packet will be made available for public inspection at the public counter at Town Hall located at 525 San Anselmo Avenue.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Services Technician at 258-4626. Notification at least 48 hours in advance will enable the Town to make reasonable accommodation to help ensure accessibility to this meeting.

I hereby certify that this agenda was posted on the Public Notice Bulletin Board outside Council Chambers on \_\_\_\_\_.

\_\_\_\_\_. Carla Kacmar, Town Clerk \_\_\_\_\_