

**Recipient Committee  
Campaign Statement  
Cover Page**

Received Date Stamp		<b>CALIFORNIA FORM 460</b>
AUG 02 2021		
Town of San Anselmo		Page <u>1</u> of <u>9</u>
		For Official Use Only

Statement covers period from <u>1/1/2021</u> through <u>6/29/21</u>	Date of election if applicable: (Month, Day, Year) <u>11/03/2020</u>
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SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |   |   |
|---|---|
| <input checked="" type="radio"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="radio"/> State Candidate Election Committee                      | <input type="radio"/> Controlled  |
| <input type="radio"/> Recall<br><small>(Also Complete Part 5)</small>         | <input type="radio"/> Sponsored<br><small>(Also Complete Part 6)</small>  |
| <input type="checkbox"/> General Purpose Committee                            | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small> |
| <input type="radio"/> Sponsored   |   |
| <input type="radio"/> Small Contributor Committee                             |   |
| <input type="radio"/> Political Party/Central Committee                       |   |

**2. Type of Statement:**

- |  |  |
|--|--|
| <input type="checkbox"/> Preelection Statement   | <input type="checkbox"/> Quarterly Statement     |
| <input type="checkbox"/> Semi-annual Statement   | <input type="checkbox"/> Special Odd-Year Report |
| <input checked="" type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small> |  |
| <input type="checkbox"/> Amendment (Explain below)   |  |

**3. Committee Information**

I.D. NUMBER  
1431745

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Alexis Fineman for San Anselmo Town Council 2020

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
San Anselmo CA 94960

MAILING ADDRESS (IF DIFFERENT NO. AND STREET OR P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
San Anselmo CA 94960

OPTIONAL FAX/E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Cecily Wilson

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

San Anselmo CA 94960

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/1/2021  
Date

Executed on 8/1/2021  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Cecily Wilson  
Signature of Treasurer or Assistant Treasurer

By Alexis Fineman  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

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**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Alexis Fineman

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

San Anselmo Town Council

RESIDENTIAL/BUSINESS ADDRESS (NO AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?

YES  NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?

YES  NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

SUPPORT  
 OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from 4/1/2021  
through 6/30/2021

CALIFORNIA  
FORM **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Alexis Fineman

I.D. NUMBER  
1431745

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions..... Schedule A, Line 3	\$ <u>20</u>	\$ <u>20</u>
2. Loans Received..... Schedule B, Line 3	\$ <u>(4887)</u>	\$ <u>(4887)</u>
3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2	\$ <u>(4867)</u>	\$ <u>(4867)</u>
4. Nonmonetary Contributions..... Schedule C, Line 3	\$ <u>1488</u>	\$ <u>1488</u>
5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4	\$ <u>(3379)</u>	\$ <u>(3379)</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made..... Schedule E, Line 4	\$ <u>142</u>	\$ <u>142</u>
7. Loans Made..... Schedule H, Line 3	\$ <u>0</u>	\$ <u>0</u>
8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7	\$ <u>142</u>	\$ <u>142</u>
9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3	\$ <u>(1630)</u>	\$ <u>(1630)</u>
10. Nonmonetary Adjustment..... Schedule C, Line 3	\$ <u>1488</u>	\$ <u>1488</u>
11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10	\$ <u>0</u>	\$ <u>0</u>

**Expenditure Limit Summary for State  
Candidates**

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
<u>1 / 1</u>	\$ _____
<u>1 / 1</u>	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance..... Previous Summary Page, Line 16	\$ <u>4935</u>
13. Cash Receipts..... Column A, Line 3 above	\$ <u>(4867)</u>
14. Miscellaneous Increases to Cash..... Schedule I, Line 4	\$ <u>74</u>
15. Cash Payments..... Column A, Line 8 above	\$ <u>142</u>
16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>0</u>

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$ 0

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents..... See instructions on reverse	\$ <u>0</u>
19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above	\$ <u>N/A (Paid)</u>

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period from <u>4/1/2021</u> through <u>6/30/2021</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>9</u>
NAME OF FILER <u>Alexis Fineman</u>	I.D. NUMBER <u>1431745</u>

SEE INSTRUCTIONS ON REVERSE

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

SUBTOTAL \$ 0

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 0
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 20\*
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... TOTAL \$ \$20

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

SCHEDULE B - PART 1

Statement covers period  
from 1/1/2021  
through 6/30/2021

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Alexis Fineman  
I.D. NUMBER  
1431745

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
<u>Alexis Fineman</u> Son Anselmo CA 94960 † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<u>GATE Academy Teacher</u>	\$ <u>4887</u>	\$ <u>0</u>	<input type="checkbox"/> PAID \$ <u>4867</u> <input type="checkbox"/> FORGIVEN \$ <u>20</u>	\$ <u>0</u> DATE DUE <u>0</u>	\$ <u>0</u> RATE <u>0</u>	\$ <u>4887</u> DATE INCURRED <u>10/13/2020</u>	CALENDAR YEAR \$ <u>4887</u> PER ELECTION** \$ <u>4887</u>
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	\$ _____ RATE _____	\$ _____ DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	\$ _____ RATE _____	\$ _____ DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____

SUBTOTALS \$ 0 \$ 4887 \$ 0 \$ 0

**Schedule B Summary**

- Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 4887  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ (4887)  
Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

(May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Instructions for  
Schedule B – Part 1  
Loans Received**

All loans received or outstanding are reported on Schedule B. Loans include monetary loans and amounts drawn on lines of credit.

Report loan guarantors on Schedule B – Part 2. A "guarantor" is a third party that co-signs, endorses, or provides security for a loan, or establishes or provides security for a line of credit. A guarantor is also making a contribution.

When a state candidate guarantees a loan from a commercial lending institution in connection with his or her election, both the lending institution and the candidate are required to be disclosed as the lender.

For each loan of \$100 or more that was received or was outstanding during the reporting period, disclose the lender's name and address. Report the original source of all loans received. E.g., for a loan from a commercial lending institution for which a candidate is personally liable, report the lending institution as the lender.

Column (a) – Enter the outstanding loan balance at the beginning of this period (Column (d) of last report). If the loan was received this period, this column will be blank.

Column (b) – Enter the amount received from the lender during this reporting period. If this loan was received in a previous reporting period, leave blank.

Column (c) – Enter the amount of any reduction of the loan during this reporting period. Check whether the loan was paid or forgiven. When the lender forgives a loan or a third party makes a payment on a loan, also report the lender or third party on Schedule A.

Column (d) – Enter the outstanding balance of the loan at the close of this reporting period. Enter the due date, if any.

Column (e) – Enter the interest rate and the amount of interest paid on the loan(s) during this reporting period. Interest paid is reported separately from payments made on the loan principal. Interest payments are also transferred to the Schedule E Summary.

Column (f) – Enter the original amount of the loan and date received. If this is the first time you are reporting the loan, this will be the same amount reported in Column (b).

Column (g) – Enter the cumulative amount of contributions (loans, monetary and nonmonetary contributions) received from the lender during the calendar year covered by this statement. Candidates subject to state contribution limits (or if required by local ordinance) must disclose the cumulative amount received from each contributor during the limitation cycle in addition to the calendar year cumulative amount. (Candidates for elective state office should refer to FPPC Campaign Disclosure Manual 1.)

**Schedule B Summary:**

The Schedule B Summary reflects the "net change" in your loan activity. That is, loan payments made during the period are subtracted from new loans received. When the loan payments number is larger than the amount of new loans received, Line 3 will be a negative figure. For example, if \$200 is paid during the period and only \$100 is received in new loans, report the net change on Line 3 as

"-\$100" or "\$(-100)." Be sure to carry this figure to the Summary Page as a negative figure to be subtracted from Summary Page totals.

**Additional Important Information:**

Refer to the Instructions for Schedule A for important information about:

- Contributor codes
- Contributions from individuals
- Contributions from committees
- Intermediaries

A loan received from a commercial lending institution in the normal course of business is reportable on Schedule B but is not considered a contribution. Contributor codes and cumulative amounts (Column (g)) are required only for loans that are contributions.

Refer to the FPPC Campaign Disclosure Manual for your type of committee for important information about recordkeeping, prohibitions on cash contributions, returning contributions, and more.

**Schedule C  
Nonmonetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE C

Statement covers period from <u>4/1/2021</u> through <u>6/30/2021</u>	<b>CALIFORNIA FORM 460</b>
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SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Alexis Fineman

I.D. NUMBER  
1431745

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
5/13/2021	<u>Alexis Fineman</u> <u>san Anselmo, CA 94960</u>	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<u>NONE (Formerly, GATE ACADEMY TEACHER) ALSO PT of Town of San Anselmo (Council member)</u>	<u>Forgiveness</u>	<u>1488</u>	<u>1488</u>	<u>N/A</u>
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule C Summary**

- Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) ..... \$ 1488
- Amount received this period – unitemized nonmonetary contributions of less than \$100 ..... \$ 0
- Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL \$** 1488

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee (other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>1/1/2021</u> through <u>6/30/2021</u>	<b>CALIFORNIA FORM 460</b>
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	I.D. NUMBER <u>1431745</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Alexis Fineman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
<u>Will Bucke</u> [REDACTED] <u>San Anselmo, CA 94960</u>	<u>CMP</u>	<u>Reimbursed CMP receipt from Fall 2020. See schedule F for reference</u>	<u>142</u>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 142**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$ <u>142</u>
2. Unitemized payments made this period of under \$100.....	\$ <u>0</u>
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$ <u>0</u>
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	<b>TOTAL \$ <u>142</u></b>



**Schedule F  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

SCHEDULE F

Statement covers period from <u>1/1/2021</u> through <u>6/30/21</u>	<b>CALIFORNIA FORM 460</b>
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	I.D. NUMBER <u>1431745</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Alexis Fineman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL tv. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
<u>Will Bucke</u> [REDACTED] <u>San Anselmo CA 94960</u>	<u>CMP</u>	<u>142</u>	<u>0</u>	<u>142</u>	<u>0</u>
<u>Alexis Fineman</u> [REDACTED] <u>San Anselmo CA</u>	<u>FIL, LIT, CMP, WEB, FORGIVEN</u>	<u>1488</u>	<u>(1488) (forgiven)</u>	<u>0</u>	<u>0</u>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS \$ 1630 \$ (1488) \$ 142 \$ 0**

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) 1488 + (1488) + 142 = **INCURRED TOTALS \$ (1488)**
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) **PAID TOTALS \$ 142**
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) **NET \$ (1630)**

**Schedule I  
Miscellaneous Increases to Cash**

Amounts may be rounded to whole dollars.

SCHEDULE I

Statement covers period from <u>1/1/2021</u> through <u>6/30/2021</u>	<b>CALIFORNIA FORM 460</b> Page <u>9</u> of <u>9</u>
I.D. NUMBER <u>1431745</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Alexis Fineman

DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF RECEIPT	AMOUNT OF INCREASE TO CASH

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule I Summary**

1. Itemized increases to cash this period. ....	\$ <u>0</u>	<i>reconciliation of Form 460 w/ bank &amp; main balance, per conversation</i>
2. Unitemized increases to cash of under \$100 this period. ....	\$ <u>74</u>	
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .....	\$ <u>0</u>	
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) .....	<b>TOTAL \$</b> <u>74</u>	

FPPC Form 460 (Jan/2016) or  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

*7/26/2021  
w/ FPPC advice line re (phone)*

Form 460 Attachment 1

DONATIONS						LOANS under IOU's				Other Miscellaneous Income						
\$ Amount	Check Issued	Deposited	Name	ActBlue Date	Name	Gross \$	Date	Name	Fee \$	Net \$	Date	Name	Description	\$ repaid	\$ forgiven	
500	?	9/16/2020	M Brown	250	10/9/2020	R Pol	200	9/17/2020	B Boy	6.1	193.9	142	9/2020	W B, Purchased supplies, I reimbursed receipt	142	0
50	9/27/2020		M Block	50	10/7/2020	P Nic	100	9/17/2020	J Tho	3.2	96.8	4887	cleared 10/18/2020	A Fin Loaned myself money for mailer	4887	20
25	10/8/2020		T Peacock	100	10/8/2020	A (T)	200	9/17/2020	C Cul	6.1	193.9					
250	9/18/2020		Democratic Central Co	50	10/8/2020	A Qui	200	9/17/2020	ER A	6.1	193.9					
150	9/18/2020	12/8/2020	Marin Women's PAC	100	10/8/2020	H Wu	50	9/17/2020	K Gu	1.75	48.25					
750	10/5/2020	12/8/2020	Marin Professional Fire	50	10/8/2020	V Cos	100	9/18/2020	D Bre	3.2	96.8					
				25	10/10/2020	W Da	25	9/18/2020	L Sal	1.03	23.97					
				25	10/10/2020	C Ha	50	9/20/2020	K Mo	1.75	48.25					
Subtotal:	Check	ActBlue	Total Paypal		50	10/12/2020	E Hol	30	9/20/2020	K Ech	1.17	28.83				
	1725	2691	1392.69		100	10/12/2020	L Bro	36	9/21/2020	M So	1.34	34.66				
					25	10/13/2020	M Mi	10	9/23/2020	R Ali	0.59	9.41				
Total Donations	6808.59				25	10/14/2020	K (C)	100	9/25/2020	J Rey	3.2	96.8				
Total Loans	5029				180	10/18/2020	M Fri	50	9/27/2020	K Dul	1.75	48.25				
	1227		*Excluding filing fees		100	10/18/2020	D Ov	10	9/30/2020	M Lo	0.59	9.41				
Total personal	12064.59				50	10/17/2020	J Ver	50	10/2/2020	L Sw	1.75	48.25				
					25	10/19/2020	E Bal	40	10/3/2020	D Car	1.46	38.54				
					36	10/20/2020	S Lec	25	10/3/2020	L Del	1.03	23.97				
					10	10/20/2020	E Aus	100	10/4/2020	W LF	3.2	96.8				
					25	10/20/2020	J Ros	5	10/5/2020	C Mo	0.45	4.55				
					100	10/20/2020	C Bus	25	10/5/2020	M Do	1.03	23.97				
					25	10/20/2020	M Pe	25	10/8/2020	D Kra	1.03	23.97				
					75	10/20/2020	I Roj	10	10/12/2020	K Ha	0.59	9.41				
					50	10/21/2020	S Em									
					25	10/22/2020	E Re									
					25	10/24/2020	J Bla	1441			48.41	1332.69				
					100	10/24/2020	B Boy									
					100	10/24/2020	P Bro	Subtotal: donations of \$100 or more: \$1000								
					50	10/24/2020	K Gu	Subtotal: donations of \$99 or less: \$441								
					100	10/27/2020	F + D									
					25	10/28/2020	M Bu									
					200	10/28/2020	KR Fl	This is the amount recorded in my Form 460s, plus donations via check + ActBlue								
					25	10/31/2020	J Fid	*Paypal automatically subtracts the processing fee before transferring the \$, recorded as an								
					100	11/8/2020	A (T)	expenditure on Form 460s (despite never entering the campaign bank account)								
					200	11/1/2020	KZ Fl									
					10	11/3/2020	K Wu	This was the amount transferred into my campaign account, in two batches, \$1282.41 transferred on 10/19/2020, and \$30.18 transferred on 11/23/2020								
					6	11/3/2020	S Cr									
					100	11/5/2020	T Fl									
					100	12/8/2020	A (T)									
								*Unlike Paypal, ActBlue deposits the entirety of the donation into an account. Then, it subtracts service and processing fees. These show up in my expenditures under the names ActBlue (service) and Varivo eCommerce (processing)								

These 2 attachments are ~~attached~~ intended to supplement Form 460 filings, and provide a more streamlined + transparent history of my campaign's finances. Please reach out with any questions.

Form 460 Attachment 2

Personal Expenditures						CAMPAGN EXPENDITURES FROM CAMPAGN ACCOUNT										
OK USE OF PERSONAL FUNDS			Personal funds - excluding filing fees (recorded as loan/upaid bills on 460's)			Campaign - Bank of Marin - Check			Campaign - Bank of Marin - Debit							
Personal - Checking			Personal - Credit (CR) or Checking (CH)			Paypal - Personal (Checking)										
\$	Date	Description	\$	Date	Description	\$	Date	Description	\$	Date	Description	REFUNDS				
25	8/12	filing fee, Town of SA	145	9/14/2020	Art supplies, Riley St	20.16	8/6/2020	GoDaddy.Co	4887.53	10/9/2020	Mailer, Indie Poli	49.99	10/1/2020	mailchimp	1/11/2021	Refunded 29.99 from GoDaddy subscription cancellation (charge date: 1/7/2021)
540	8/12	Filing fee, Town of SA	627	9/23/2020	CR: A Maciel Printing (flyers)	14.99	9/1/2020	Zoom accou			FILING DEADLINE 10/22	185.3	10/5/2020	ULINE (cardboa		
			32	8/13/2020	CH: Voter rolls, Marin Regis	20	9/6/2020	GoDaddy.Co	27	10/23/2020	Marin registrar, v	39.27	10/09/2020	Dharma Co, art s		
						64	9/24/2020	godaddy.com	50	10/26/2020	CA SOS filing fee			FILING DEADLINE 10/22		
									27	10/28/2020	Marin registrar, v	12	10/30/2020	BOM service fee		
									50	12/10/2020	Chris P - Event (i	49.99	11/2/2020	Mailchimp	June 2021	
						23.88	9/30/2020	godaddy.com	50	12/15/2020	Josiah LA - Even	32.7	11/4/2020	ActBlue service f		
						14.99	10/2/2020	Zoom accou			FILING DEADLINE 12/31	84.07	11/10/2020	Vantiv Ecommen		
											Subtotal - Checks written	52.99	12/1/2020	Mailchimp		
												6.23	12/3/2020	ActBlue service f		
565					Total, mistaken:	962.26						29.99	12/7/2020	GoDaddy		
												12.52	12/09/2020	Vantiv Ecommen		
												52.99	12/30/2020	Mailchimp		
Total, All Personal			1527.28													
						TOTAL EXPENDITURES										
												7288.33				
FILING DEADLINE 9/24 EXPENDITURES			FILING DEADLINE 12/31 EXPENDITURES									Subtotal:				
												589.54				
FILING DEADLINE 10/22 EXPENDITURES			FILING DEADLINE 6/30/21 EXPENDITURES													