

CITY OF SAN ANSELMO

ORDINANCE NO. 448

AN ORDINANCE AMENDING ORDINANCE NO. 398 GENERALLY KNOWN AS THE "FIRE ZONE ORDINANCE" BY EXEMPTING AND DELETING FROM FIRE ZONE NO. 1 CERTAIN DESCRIBED REAL PROPERTY OF CHARLES HOWARD ALLEN AND ANN BULLARD ALLEN (PORTION OF LOTS 16 and 18 AS THE SAME ARE SHOWN AND DELINEATED ON THAT CERTAIN MAP ENTITLED, "MAP OF LINCOLN PARK") AND DESIGNATING SAID REAL PROPERTY AS FIRE ZONE NO. 2

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SECTION 1. That portion of the following described real property, reputed to be owned by CHARLES HOWARD ALLEN and ANN BULLARD ALLEN, now lying within Fire Zone No. 1, or to which Fire Zone No. 1 applied, as described and provided for in Ordinance No. 398 is hereby removed, exempted and deleted from said Fire Zone No. 1, and the same is hereby designated as, and made a part of Fire Zone No. 2.

LOTS NO. 16 and 18 as the same are shown and delineated on that certain Map entitled, "Map of Lincoln Park", filed July 10, 1922 in Book 5 of Maps, at page 16, in the office of the County Recorder of the County of Marin, State of California.

EXCEPTING THEREFROM the portions of said Lots conveyed by Sherwood Building Co., to Grace M. Hobbs by Deed recorded October 13, 1937 in Liber 349 of Official Records, at page 310, described as follows:

COMMENCING at a point on the Westerly line of Lincoln Avenue at the Southeast corner of Lot 18 and running thence along the Southerly line of Lots 18 and 16, North 87°30' West 110 feet to the Southwest corner of Lot 16, and running thence along the Westerly line of Lot 16, North 2°30' East 50 feet, and running thence Easterly 110 feet, more or less, to a point on the Westerly line of Lincoln Avenue distant thereon, Northerly 50 feet from the point of commencement; and thence running Southerly along said Westerly line 50 feet to the point of commencement.

BEING a portion of Lots 16 and 18, as shown upon the Map above referred to.

SECTION 2. That the Building Code requirements for the real property described in Sections 1 and 2 hereby shall be

that of Fire Zone No. 2, notwithstanding any provisions of Ordinance No. 398; that so much of Ordinance No. 398, and so much of any amendments thereof, as may be in conflict with this ordinance are hereby repealed.

SECTION 3. That this ordinance is hereby declared to be an urgency ordinance for the immediate preservation of public health and safety and is to take effect immediately upon its final passage and adoption. That the facts constituting the urgency are as follows: That the real property herein described is property to which Fire Zone 1 building regulations applied, but ~~the Board of Fire Underwriters has, upon inquiry, notified the City Council that as to such property~~ the same should, safely, be in Fire Zone No. 2 and be governed by Fire Zone No. 2 Building Regulations. That the reputed owner of the said real property is ready to commence the building of substantial structures upon said land and public health and safety require the immediate redesignation of said land to ~~conform to the professional advice of the Board of Fire Underwriters and to~~ permit the immediate economic use of said lands by the owner thereof. That it is in the immediate interest of public health and safety that the proposed buildings be constructed according to Fire Zone No. 2 requirements without delay.

SECTION 4. This ordinance shall be published once in full within fifteen days of its final passage and adoption in the Ross Valley Times, a weekly newspaper of general circulation, published and circulated in the City of San Anselmo, and hereby designated for that purpose.

The foregoing ordinance was introduced <sup>and passed</sup> at a <sup>regular</sup> ~~meeting~~ <sup>adjourned</sup> meeting of the City Council of the City of San Anselmo, lawfully called and held in said City for the

purpose of said introduction, on the 22nd day of October,  
1958, ~~and was thereafter at a \_\_\_\_\_ meeting of~~  
~~said City Council duly passed and adopted~~ by the following  
vote:

AYES: COUNCILMEN: *Martinelli, Franchini, Smith*  
NOES: COUNCILMEN: *Little*  
ABSENT: COUNCILMEN: *Booth*

~~Signed and approved this \_\_\_\_\_ day of~~  
~~\_\_\_\_\_, 1958.~~

*Arthur W. Smith*  
MAYOR.

ATTEST:

\_\_\_\_\_  
CITY CLERK