CITY OF SAN ANSELMO
RESOLUTION NO. 1529

A RESOLUTION ACCEPTING GRANT DEEDS FROM RONALD R. HILL AND ALICE L. HILL, HIS WIFE

GOOD CAUSE appearing therefor, it is hereby resolved that the attached grant deeds (two - both dated July 9, 1974) for three parcels of property from RONALD R. HILL and ALICE L. HILL, grantor, for (1) park land adjoining Faude' Park and described as Exhibit A to the Grant Deed, (2) a pedestrian right-of-way between Berkeley Avenue and Tomahawk Drive and described as Parcel One and (3) a public street described as Parcel Two as attached to the Grant Deed for these two latter parcels, within the subdivision, to the City of San Anselmo, A Municipal Corporation and general law city in the County of Marin, State of California, grantee, is hereby accepted and ordered to be recorded in the office of the Marin County Recorder.

HELEN RAGAN, CITY CLERK

I certify that the above and foregoing resolution was duly passed and adopted at the regular meeting of the City Council, held in the City Hall on the 9th day of July 1974 by the following vote:

AYES: COUNCILMEN: Blinder, Capurro, Toal
ABSTAIN: COUNCILMEN: Colteaux
NOES: COUNCILMEN: None
ABSENT: COUNCILMEN: Anderson

HELEN RAGAN, CITY CLERK
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RONALD R. HILL AND ALICE L. HILL, his wife,

hereby GRANT(S) to CITY OF SAN ANSELMO, a general law city in the County of Marin, State of California;

the following described real property in the City of San Anselmo, county of Marin, state of California:

Description on Exhibit A attached hereto and made a part hereof as though fully set forth herein:

Dated July 9, 1974

(Ronald R. Hill)

(Alice L. Hill)

STATE OF CALIFORNIA
COUNTY OF: MARIN SS.

On July 9, 1974 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Ronald R. Hill
Alice L. Hill

known to me to be the persons whose names appear subscribed to the within instrument and acknowledged the same.

Signature of Notary
EXHIBIT "A"

RONALD R. HILL and spouse ALICE L. HILL, Grantors, in order to contribute to the public welfare and to insure that open land be available for the use of the public as a park and for its value as open space,

HEREBY, as a gift, GIVES, DONATES, CONVEYS AND GRANTS TO CITY OF SAN ANSELMO, a general law city in the County of Marin, State of California, Grantee; TO HAVE AND TO HOLD said real property for use as a park or open space for the use and benefit of the general public and of the residents of the CITY OF SAN ANSELMO.

Should Grantee or its successor in interest discontinue using or making available for public use said property as a park or open space, or by ordinance or act increase or decrease the number of legal lots designated on same Parcel Map delineating this park gift, then title in fee simple to said property shall revert to GRANTORS, should they survive said time, and if not, to GRANTORS' heirs.

PROVIDED, HOWEVER, that forfeiture shall not occur unless and until:

(1). GRANTORS, or their heirs, notifies GRANTEE or its successors, in writing, of the specified violation of the restricted use of said property, and
(2). GRANTEE, or its assigns, shall fail, for more than thirty (30) days after receipt of said written notice, to correct the specified violations of this grant.

The term "park" as used herein shall mean that the property may be used for any of the purposes consistent with those to which public parks are generally put as determined by common usage and custom, except that no permanent structures shall be erected or built thereon.

The expression "open space" as used herein shall not be considered a limitation on the meaning of the term "park" described above and shall include those uses and purposes set forth in sub-sections (1), (2), (3), and (4) of Section 65560(b) of the Government Code of the State of California as it now provides.

DESCRIPTION

All that certain real property situate in the City of San Anselmo, County of Marin, State of California, described as follows:

BEGINNING at the most Southerly corner of Lot 20 as said lot is shown on that certain map entitled, "Map of Morningside Court Subdivision No. Four" recorded July 3rd., 1951 in Book 7 of Maps at page 25, Marin County Records; running thence along the Southwesterly line of said lot, North 47° 41' West 185.401 ft.; thence leaving said line, North 25° East 69.923 ft.; thence South 85° 50' East 205.519 ft.; thence North 40° 35' East 82 ft.; thence North 76° 39' 53" East 47.655 ft. to a point in the Southeasterly line of the aforesaid Lot 20; running thence along said line, South 38° 39' West 315.66 ft. to the point of beginning.