

RESOLUTION NO. 3295

**A RESOLUTION OF THE TOWN COUNCIL OF THE
TOWN OF SAN ANSELMO REQUESTING THE SERVICES
OF THE COUNTY CLERK OF MARIN COUNTY AND
AUTHORIZING THE FILING OF AN IMPARTIAL
ANALYSIS AND WRITTEN ARGUMENTS
(Library, Streets and Storm Drains)**

WHEREAS, this Town Council has passed Ordinance No. 964 entitled "An Ordinance of the Town Council of the Town of San Anselmo Ordering the Submission of a Proposition of Incurring Bonded Debt for the Purpose of the Acquisition, Construction and Completion of Certain Municipal Improvements to the Qualified Voters of the Town of Anselmo at an Election to be Held for that Purpose (Library, Streets and Storm Drains)," ordering the submission of a proposition to the qualified voters of the Town (the "Ordinance");

WHEREAS, this Town Council desires that the general municipal election provided for in the Ordinance be consolidated with any other election to occur on June 6, 1995, in the territory of the Town and that said proposition be included on the ballot for said election which ballot is prepared by the Marin County Clerk; and

WHEREAS, §9280 of the California Elections Code authorizes the filing of an impartial analysis and §9282 and §9285 of said Code authorize the filing of written arguments for or against any ballot proposition, and, if adopted by the Town Council, rebuttal arguments;

NOW, THEREFORE, the Town Council of the Town hereby resolves as follows:

Section 1. The Board of Supervisors of Marin County (the "Board") is hereby requested to permit the Marin County Clerk to provide such services as may be necessary to properly and lawfully hold and conduct a special municipal election in the Town on June 6, 1995, pursuant to the Ordinance, including but not restricted to the providing and printing of ballots and polling place cards, election supplies, voting booths, flags, registration lists and any other materials and services required to lawfully conduct the election.

Section 2. This Town Council hereby directs the Town Administrator and her staff to prepare and file a written argument for the proposition to be submitted at said special municipal election. The argument shall conform to the requirements of California Elections Code §9282 and shall be signed by such persons as the Town Administrator determines in accordance with California Elections Code §9283, and each member of this Town Council is hereby authorized, but is not directed, to sign such argument. Said written argument for the proposition shall not exceed 300 words in length. If any person submits an argument against said proposition, the Town Administrator and her staff shall prepare, for the approval and signature of this Council, a

rebuttal argument not exceeding 250 words in accordance with the section 9285 of the California Elections Code. The argument and rebuttal shall otherwise conform to and comply with all applicable provisions of the California Elections Code. Arguments in favor or in opposition, shall be submitted by 5:00 P.M. on March 20, 1995 and rebuttals, if any, shall be submitted by 5:00 p.m. on March 30, 1995.

Section 3. The Town Clerk is hereby directed to submit to the Town Attorney a certified copy of the Ordinance. The Town Attorney is hereby authorized and directed to prepare an impartial analysis of the proposition specified in the Ordinance showing the effect of the measure on the existing law and the operation of the measure, said analysis to be submitted by the Town Attorney to the County Clerk or other appropriate officer of Marin County for printing before the arguments for and against the measure. The analysis shall not exceed 500 words in length and shall otherwise comply in all respects with the applicable provisions of the California Elections Code. The analysis shall be submitted by 5:00 P.M. on March 20, 1995.

Section 4. The Town Clerk is hereby directed to file with the Board of Supervisors of Marin County a certified copy of this Resolution and of the Ordinance on or before March 20, 1995.

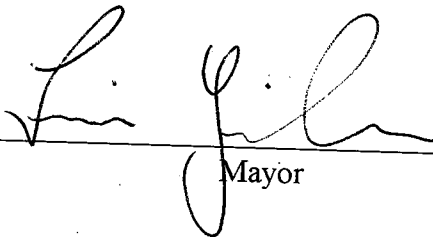
Section 5. This Resolution shall be effective upon its adoption.

PASSED AND ADOPTED this 14th day of March, 1995, by the following vote:

AYES: Breen, Chignell, Hodgens, Kroot, Yarish

NOES: (None)

ABSENT: (None)



Mayor

(S E A L)

Attest:

By: Beth Pollard, Deputy
Town Clerk